

- ee. Class rooms, toilets and hostels to be made accessible to wheel chair users.
- ff. Resource room for visually impaired students.
- gg. Accessible Library
- hh. Counseling Centre for disabled students
- ii. Facility of Sign Language Interpreter
- jj. All students needing assistive devices to be provided such devices

3. In the event of non-compliance by the Technical Institution i.e. **Faculty of Management (MBA)** as a part of Integrated Campus with Multi-Discipline namely **Global Nature Care Sangathan's Group of Institutions, Near Patan Bypass Square, Gram-Raighawa, Tehsil- Panagar, District- Jabalpur- 482 002** with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and all liabilities arising out of such withdrawal would solely be that of the Technical Institution namely **Faculty of Management (MBA)** as a part of Integrated Campus with Multi-Discipline namely **Global Nature Care Sangathan's Group of Institutions, Near Patan Bypass Square, Gram-Raighawa, Tehsil- Panagar, District- Jabalpur- 482 002.**

Yours faithfully,

(Prof. Dev Vrat Singh)  
Adviser (E&T)

30-6-2009

**Copy to:**

1. **The Regional Officer,**  
Central Regional Office, AICTE  
Tagore Hostel No. 2,  
Shamla Hills, Bhopal – 462 002.
2. **The Director of Technical Education,**  
Govt. of Madhya Pradesh,  
Satpura Bhavan, 4<sup>th</sup> Floor, Bhopal – 462 004

(He is requested to kindly monitor the compliance with the conditions as laid down in this approval letter and keep the AICTE informed of the same.)

3. **The Registrar, Rajiv Gandhi Technological University,**  
Airport Bye Pass Road, 4<sup>th</sup> Floor, Bhopal – 462 036.
4. **The Dean/Associate Director,**  
**Faculty of Management (MBA)**  
**Global Nature Care Sangathan's Group of Institutions,**  
**Near Patan Bypass Square,**  
**Gram-Raighawa, Tehsil- Panagar,**  
**District- Jabalpur- 482 002**

(For ensuring submission of Compliance Report as per AICTE requirements)

5. **The Principal/Director**  
**Global Nature Care Sangathan's Group of Institutions,**  
**Near Patan Bypass Square,**  
**Gram-Raighawa, Tehsil- Panagar,**  
**District- Jabalpur- 482 002**
6. **The President/Chairman**  
**Global Nature Care Sangathan,**  
**Near Patan Bypass Square,**  
**Gram- Raighawa, Tehsil- Panagar,**  
**District- Jabalpur- 482 002**
7. **Guard File Bureau (E&T)**

(Prof. Dev Vrat Singh)  
Adviser (E&T)

30-6-2009

30/6/09